



## Teachers' Joint Consultative Committee

**Monday, 19 July 2010 at 7.30 pm**  
Committee Room 3, Brent Town Hall, Forty Lane,  
Wembley, HA9 9HD

### Membership:

#### Members

Councillors:

Al-Ebadi  
Arnold  
Chohan  
Harrison  
Hossain  
Hunter  
Sneddon  
HM Patel

#### first alternates

Councillors:

Hector  
S Choudhary  
John  
Crane  
Denselow

Baker

#### Second alternates

Councillors:

Hirani  
A Choudry  
Jones  
Daly  
Gladbaum

Colwill

#### Teachers' Panel representatives

Mr H Brown  
Mr H Bukari  
Ms J Cooper  
Mrs L Gouldbourne  
Mr A Kane  
Ms A Perez  
Mr M Maxwell  
Mr S Johnschwager  
Mr H Roberts  
Ms C Jolinon

NUT  
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NUT  
NAHT  
NASUWT  
NASUWT  
ATL

**For further information contact:** Anne Reid, Democratic Services Officer  
020 8937 1359, [anne.reid@brent.gov.uk](mailto:anne.reid@brent.gov.uk)

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[www.brent.gov.uk/committees](http://www.brent.gov.uk/committees)

**The press and public are excluded from this meeting**

# Agenda

Introductions, if appropriate.

Apologies for absence and clarification of alternate members

Item	Page
1 Election of Chair and Vice-Chair	
2 Minutes of the previous meeting	1 - 4
3 Apologies for absence	
4 Items raised by the Teachers' Panel	
• Policies	
• Bonuses and Honorarium	
• Budget Update/BSF	
• School Places - In and Out of Borough Trends Health & Safety Hay Lane/Grove Park Academies	
5 Date of Next Meeting	

The next scheduled meeting of the Executive is on 10 November 2010.

## 6 Any Other Urgent Business

Notice of items to be raised under this heading must be given in writing to the Democratic Services Manager or his representative before the meeting in accordance with Standing Order 64.



- Please remember to **SWITCH OFF** your mobile phone during the meeting.
- The meeting room is accessible by lift and seats will be provided for members of the public.
  - Toilets are available on the second floor.
  - Catering facilities can be found on the first floor near The Paul Daisley Hall.
  - A public telephone is located in the foyer on the ground floor, opposite the Porters' Lodge

# Agenda Item 2

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